

**BASIC DETAILS**

60349--ASCENT INTNL SCH DELTA-II GREATER NOIDA G B NGR

Dated : 10/04/2021

<b>SCHOOL NAME</b>	ASCENT INTNL SCH DELTA-II GREATER NOIDA G B NGR	<b>SCHOOL CODE</b>	60349
<b>ADDRESS</b>	ASCENT INTERNATIONAL SCHOOL,DELTA - II H S - 11B,GREATER NOIDA	<b>AFFILIATION CODE</b>	2130772
<b>PRINCIPAL</b>	MR BIRENDRA KUMAR	<b>PRINCIPAL'S CONTACT NUMBER</b>	9910057657
<b>PRINCIPAL'S EMAIL ID</b>	aisgrnoida@gmail.com	<b>PRINCIPAL'S RETIREMENT DATE</b>	31/12/2035
<b>SCHOOL'S CONTACT NUMBER</b>	0-9910057657	<b>SCHOOL'S EMAIL ID</b>	aisgrnoida@gmail.com
<b>SCHOOL'S WEBSITE</b>	www.aisgrnoida.com	<b>SCHOOL'S FAX NUMBER</b>	0
<b>LANDMARK NEAR SCHOOL</b>	NEAR GATE NO. 4 DELTA-II	<b>YEAR OF ESTABLISHMENT</b>	2003
<b>AFFILIATION VALIDITY</b>	2006 TO 2022	<b>AFFILIATION STATUS</b>	PROVISIONAL
<b>NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH</b>	Nitya Educational Society	<b>REGISTRATION DATE</b>	18/12/2000
<b>SOCIETY REGISTRATION NUMBER</b>	40597M	<b>REGISTRATION VALIDITY</b>	PERMANENT REGISTRATION
<b>NOC ISSUING AUTHORITY</b>	UP GOVERNMENT	<b>NOC ISSUING DATE</b>	29/06/2005
<b>NO OBJECTION CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=noc/60349.PDF)</b>	<b>NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT</b>	<b>VIEW (PdfHandler.aspx? FileName=affidavit/60349.PDF)</b>
<b>WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?</b>	Morning	<b>CURRENTLY RUNNING CLASSES FROM</b>	1
<b>WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?</b>	Yes	<b>EXAMINATION CENTER NUMBER, IF ANY</b>	0

**FACULTY DETAILS**

60349--ASCENT INTNL SCH DELTA-II GREATER NOIDA G B NGR

Dated : 28/04/2021

<b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>	41	<b>NUMBER OF PGTs</b>	13
<b>NUMBER OF TGTs</b>	15	<b>NUMBER OF PRTs</b>	13
<b>NUMBER OF PETs</b>	3	<b>OTHER NON-TEACHING STAFF</b>	5
<b>NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS</b>	15	<b>NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR</b>	4
<b>WHETHER SPECIAL EDUCATOR APPOINTED?</b>	NO	<b>WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?</b>	YES
<b>HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>) BEEN COMPLETED?</b>	YES	<b>NUMBER OF NTTs</b>	1

**STUDENT DETAILS**

60349--ASCENT INTNL SCH DELTA-II GREATER NOIDA G B NGR

Dated : 28/04/2021

<b>CLASS</b>	<b>TOTAL NUMBER OF SECTIONS</b>	<b>TOTAL PER CLASS INTAKE</b>	<b>TOTAL NUMBER OF STUDENTS</b>
<b>1</b>	1	120	19
<b>2</b>	1	120	34
<b>3</b>	2	120	35
<b>4</b>	2	120	44
<b>5</b>	2	120	49
<b>6</b>	2	120	72
<b>7</b>	2	120	63
<b>8</b>	3	120	102
<b>9</b>	4	160	109
<b>10</b>	4	160	132
<b>11</b>	5	160	136
<b>12</b>	5	160	135

**ACADEMIC DETAILS**

60349--ASCENT INTNL SCH DELTA-II GREATER NOIDA G B NGR

Dated : 24/06/2021

<b>SUBJECTS OFFERED FOR CLASS 10</b>	<b>SUBJECTS OFFERED FOR CLASS 12</b>
041---MATHEMATICS 085---HINDI COURSE-B 086---SCIENCE 087---SOCIAL SCIENCE 101---ENGLISH COMM.	083---COMPUTER SCIENCE (NEW) 030---ECONOMICS 301---ENGLISH CORE 302---HINDI CORE 027---HISTORY 041---MATHEMATICS 048---PHYSICAL EDUCATION 042---PHYSICS 028---POLITICAL SCIENCE 055---ACCOUNTANCY 044---BIOLOGY 054---BUSINESS STUDIES 043---CHEMISTRY

**INFRASTRUCTURE DETAILS**

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<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	1	<b>TOTAL NUMBER OF BUILDING BLOCKS</b>	3
<b>TOTAL AREA OF SCHOOL IN SQUARE METRES</b>	9175	<b>TOTAL NUMBER OF PLAYGROUNDS</b>	1
<b>TOTAL AREA OF PLAYGROUND IN SQUARE METRES</b>	4200	<b>TOTAL NUMBER OF ROOMS</b>	76
<b>TOTAL NUMBER OF SMALL-SIZED ROOMS</b>	6	<b>TOTAL NUMBER OF MEDIUM-SIZED ROOMS</b>	2
<b>TOTAL NUMBER OF LARGE-SIZED ROOMS</b>	68	<b>TOTAL NUMBER OF MALE REST ROOM</b>	12
<b>TOTAL NUMBER OF FEMALE REST ROOM</b>	2	<b>NUMBER OF GIRLS TOILET</b>	22
<b>NUMBER OF BOYS TOILET</b>	36	<b>NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS</b>	1
<b>NUMBER OF WASHROOMS FOR FEMALE STAFF</b>	4	<b>NUMBER OF WASHROOMS FOR MALE STAFF</b>	0
<b>TOTAL NUMBER OF LIBRARIES</b>	1	<b>NUMBER OF LABORATORIES</b>	5
<b>TOTAL NUMBER OF STUDENT CANTEENS</b>	0	<b>TOTAL NUMBER OF STAFF CANTEENS</b>	0
<b>NUMBER OF WATER PURIFIERS/ROs</b>	4	<b>NUMBER OF AUDITORIUMS</b>	0
<b>NUMBER OF LIFTS/ELEVATORS</b>	0	<b>NUMBER OF DIGITAL CLASSROOMS</b>	2

<b>DOES THE SCHOOL HAVE HOSTEL FACILITY</b>	NO	<b>DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY</b>	YES
<b>DOES THE SCHOOL HAVE FIRE EXTINGUISHERS</b>	YES	<b>DOES THE SCHOOL HAVE SPRINKLERS</b>	NO
<b>DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?</b>	YES	<b>IS THE SCHOOL EXAMINATION CENTER OF CBSE?</b>	YES
<b>TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB</b>	52	<b>DOES THE SCHOOL HAVE WEB SERVERS</b>	NO
<b>DOES THE SCHOOL HAVE A BOUNDARY WALL?</b>	YES	<b>IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?</b>	NO
<b>DOES THE SCHOOL HAVE CLINIC FACILITY?</b>	YES	<b>DOES THE SCHOOL HAVE A STRONG ROOM?</b>	NO
<b>DOES THE SCHOOL HAVE A GYMNASIUM?</b>	NO	<b>IS YOUR SCHOOL WI-FI ENABLED?</b>	YES
<b>PROVISION OF WEB BASED LEARNING PROGRAMS?</b>	YES	<b>DOES THE SCHOOL HAVE FIRE ALARMS?</b>	YES
<b>DOES THE SCHOOL HAVE SPORTS FACILITY?</b>	YES	<b>DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?</b>	YES
<b>DOES THE SCHOOL HAVE A SWIMMING POOL?</b>	NO	<b>DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?</b>	YES
<b>TOTAL NUMBER OF BUSES OWNED</b>	8	<b>TOTAL NUMBER OF BUSES HIRED</b>	0
<b>TOTAL NUMBER OF VANS/MATADORS</b>	4	<b>TOTAL NUMBER OF DRIVERS</b>	10

<b>NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY</b>	8	<b>NUMBER OF ACTIVITY ROOMS</b>	4
<b>NAME OF TRANSPORT COORDINATOR</b>	MR AKHILESH KUMAR PANDEY	<b>TRANSPORT COORDINATOR CONTACT</b>	9560732667
<b>BUILDING SAFETY CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=building/60349.PDF)</b>	<b>TRANSPORT SAFETY CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=transport/60349.PDF)</b>
<b>ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?</b>	YES	<b>IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?</b>	NO

## OTHER DETAILS

<b>TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY</b>	5000	<b>PERIODICALS IN THE SCHOOL LIBRARY</b>	10
<b>DAILIES IN THE SCHOOL LIBRARY</b>	10	<b>REFERENCE BOOKS IN THE SCHOOL LIBRARY</b>	1500
<b>LIBRARY RESOURCES</b>	1	<b>DOES IT HAVE LIBRARY SOFTWARE</b>	No
<b>LIBRARY SIZE (IN SQ. METERS)</b>	324	<b>COMPUTER LAB SIZE (IN SQ. METERS)</b>	128
<b>COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)</b>	49	<b>CHEMISTRY LAB SIZE (IN SQ. METERS)</b>	128
<b>PHYSICS LAB SIZE (IN SQ. METERS)</b>	128	<b>HOW MANY ROOMS BETWEEN 400 to 500 SQ FT</b>	0

<b>DOES IT HAVE LIBRARY INTERNET</b>	YES	<b>TOTAL NUMBER OF LABORATORY</b>	6
<b>WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?</b>	Yes	<b>SCHOOL SITE (TEMPORARY / PERMANENT)</b>	PERMANENT
<b>DISTANCE BETWEEN TWO SITES OF THE SCHOOL</b>	0	<b>PURPOSE FOR TWO SITES OF THE SCHOOL</b>	NA
<b>BIOLOGY LAB SIZE (IN SQ. METERS)</b>	128	<b>MATHEMATICS LAB SIZE (IN SQ. METERS)</b>	128
<b>CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA</b>	No	<b>THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO</b>	Yes
<b>HOW MANY ROOMS LESS THAN 400 SQ FT</b>	7	<b>HOW MANY ROOMS GREATER THAN 500 SQ FT</b>	60



**LOCATION DETAILS**

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<b>NEAREST NATIONALISED BANK</b>	STATE BANK OF INDIA	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>	2
<b>NEAREST BUS STATION</b>	Greater Noida Authority	<b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b>	1
<b>NEAREST RAILWAY STATION</b>	New Delhi Railway Station	<b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b>	40
<b>NEAREST AIRPORT</b>	Indra Gandhi International Airport	<b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>	70
<b>NEAREST HOSPITAL</b>	Green City Hospital	<b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>	0.5
<b>NEAREST POLICE STATION</b>	Beta-II	<b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>	1
<b>NEAREST METRO STATION</b>		<b>DISTANCE OF METRO FROM SCHOOL IN KM</b>	

**CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION**

ST. JOSEPH'S ASCENT INTNL SCH DELTA-II GREATER NOIDA G B NGR

Dated : 28/04/2021

<b>WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?</b>	YES	<b>WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?</b>	NO
<b>WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?</b>	YES	<b>WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?</b>	YES
<b>WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?</b>	YES	<b>WHETHER ORGANIC WASTE IS BEING RECYCLED?</b>	YES
<b>WHETHER WASTE PAPER IS RECYCLED?</b>	YES	<b>WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?</b>	YES
<b>WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?</b>	YES	<b>WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?</b>	NO
<b>WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?</b>	YES	<b>WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?</b>	YES
<b>WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?</b>	YES	<b>WHETHER SCHOOL IS USING SOLAR ENERGY?</b>	NO
<b>WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?</b>	YES	<b>WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?</b>	YES
<b>WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?</b>	YES	<b>WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?</b>	YES
<b>WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?</b>	YES	<b>WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?</b>	NO
<b>WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?</b>	YES	<b>TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)</b>	100
<b>TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)</b>	2000	<b>TARGET DATE FOR STOPPING USE OF POLYTHENE</b>	09/07/2019

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**CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC**

Dated : 28/04/2021

<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME</b>	SHRI DHARAMBIR SINGH	<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS</b>	B-42, SECTOR 56, NOIDA, GAUTAM BUDH NAGAR
<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)</b>	9910057657	<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)</b>	9910057657
<b>SECRETARY NAME</b>	SHRI SK BANSAL	<b>TOTAL MEMBERS</b>	9
<b>WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE- LAWS?</b>	Yes		

**SCHOOL WEBSITE INFORMATION**

60349--ASCENT INTNL SCH DELTA-II GREATER NOIDA G B NGR

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<b>URL OF SCHOOL WEBSITE</b>	http://aisgrnoida.com/	<b>DETAILS OF CURRICULUM</b>	Yes
<b>SCHOOL MANAGING COMMITTEE INFORMATION</b>	Yes	<b>TRANSFER CERTIFICATE SAMPLE</b>	Yes
<b>NORMS FOLLOWED FOR FIXING FEE</b>	Yes	<b>SELF AFFIDAVIT OF SCHOOL</b>	Yes
<b>AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)</b>	Yes	<b>DETAILS OF INFRASTRUCTURE</b>	Yes
<b>DETAILS OF TEACHERS INCLUDING QUALIFICATIONS</b>	Yes	<b>DETAILS OF TEACHERS TRAINING</b>	Yes
<b>THE NUMBER OF STUDENTS CLASS WISE</b>	Yes	<b>LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES</b>	Yes
<b>ANNUAL REPORT</b>	No	<b>SCHOOL CIRCULARS</b>	Yes
<b>POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES</b>	Yes	<b>AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS</b>	Yes
<b>PERIOD OF AFFILIATION</b>	Yes	<b>ACADEMIC CALENDAR OF THE SCHOOL</b>	Yes
<b>AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY</b>			Yes
<b>ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL</b>			Yes

**OTHER VITAL INFORMATION**

60349--ASCENT INTNL SCH DELTA-II GREATER NOIDA G B NGR

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<b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	94.96/97.58/92.37	<b>12th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	70.54/85.25/71.34
<b>NAME OF WELLNESS/ACTIVITY TEACHER</b>	YES	<b>NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	MR SK BANSAL
<b>CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	9910057657	<b>EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	aisgrnoida@gmail.com
<b>NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	MS BANANI NANDA	<b>CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	7042012731
<b>EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	aisgrnoida@gmail.com	<b>NAME OF CONTACT PERSON IN CASE OF EMERGENCY</b>	MR BIRENDRA KUMAR
<b>CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY</b>	9910057657	<b>EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY</b>	aisgrnoida@gmail.com
<b>TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC</b>	0	<b>TOTAL NUMBER OF NURSES IN SCHOOL CLINIC</b>	1
<b>TOTAL NUMBER OF BEDS IN SCHOOL CLINIC</b>	4	<b>LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES</b>	ACTIVE
<b>DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?</b>	YES	<b>DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?</b>	NO
<b>DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF</b>	YES	<b>EPF REGISTRATION NUMBER</b>	MRNOI1312667000
<b>MODE OF SALARY PAYMENT</b>	cheque,bankpayment	<b>NAME OF BANK WITH SALARY ACCOUNT</b>	State Bank of India/ Axis Bank
<b>ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?</b>	YES	<b>PARENT TEACHERS ASSOCIATION AS PER NORMS</b>	YES

<b>ACADEMIC SESSION</b>	<b>APRIL TO MARCH</b>	<b>VACATION PERIOD</b>	<b>MAY TO JUNE</b>
<b>AUDITED BALANCE SHEET OF SCHOOL</b>	<b>VIEW (PdfHandler.aspx? FileName=balance/60349.pdf)</b>	<b>STAFF STATEMENT OF SCHOOL</b>	<b>VIEW (PdfHandler.aspx? FileName=staff/60349.pdf)</b>
<b>INCOME AND EXPENDITURE STATEMENT</b>	<b>VIEW (PdfHandler.aspx? FileName=income/60349.pdf)</b>	<b>ACADEMIC CALENDAR OF SCHOOL</b>	<b>VIEW (PdfHandler.aspx? FileName=academic/60349.pdf)</b>
<b>AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?</b>	YES	<b>WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?</b>	YES

**BEST PRACTICES OF SCHOOL**

Preparing lesson plan based on bloom's taxonomy including multiple intelligence. Regular analysis of results. Identification of regular deficiencies and undertaking regular remedial measures. Conduct subject meetings on regular basis.

## PEDAGOGICAL PLAN

<b>ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES</b>	I,II,III,IV,V,VI,VII,VIII,IX,X	<b>WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?</b>	YES
<b>NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY</b>	8		

## FEE STRUCTURE OF SCHOOL

60349--ASCENT INTNL SCH DELTA-II GREATER NOIDA G B NGR

<b>CLASS</b>	<b>ADMISSION FEE (in Rupees)</b>	<b>TUITION FEE (in Rupees)</b>	<b>YEARLY DEVELOPMENT CHARGES (in Rupees)</b>	<b>ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)</b>
<b>PRIMARY</b>	22000	2400	0	7700
<b>MIDDLE</b>	22000	2500	0	8200
<b>SECONDARY</b>	27500	3000	0	8800
<b>SENIOR SECONDARY</b>	27500	3500	0	9900

Teacher's Detail

#	CODE	NAME	DESIGNATION	QUALIFICATION	EXP
1	AIS-010403-001	MR. BIRENDRA KUMAR	PRINCIPAL	B.TECH (Mech) & MBA	18
2	AIS-020412-31	MS. BANANI NANDA	PGT	M.Sc. & B.Ed	7
3	AIS-140709-09	MR. DINESH KUMAR	PGT	M.Sc & B.Ed	10
4	AIS-290713-05	MS. SUDHA SHRI	PGT	MA & M.Ed	10
5	AIS-020418-154	MR. BRIJESH KUMAR	PGT	M.Com & B.Ed	10
6	AIS-010713-16	MR. RAJESH KUMAR PANDEY	PGT	B.Tech	7
7	AIS-081214-96	MR. BRIJENDRA SINGH	PGT	MA & B.P.Ed	7
8	AIS-050813-15	MS. MONIKA YADAV	PGT	M.Com & B.ED	7
9	AIS-110711-12	MR. SUSHEEL KUMAR	PGT	MA & B.ED	9
10	AIS-161115-93	MR. KALAMUDDIN	PGT	M.Pharma & B.Ed	7
11	AIS-250716-119	MS. DEEPTI SHARMA	PGT	M.Com & B.ED	4
12	AIS-030417-33	MS. KRITIKA ARORA	PGT	M.Com & B.ED	4
13	AIS-151220-212	MS. SRIPRIYA SRIDHAR	PGT	MA & B.Ed	1
14	AIS-130121-215	MS. RUBY KUMARI	PGT	MA & B.ED	1
15	AIS-081211-28	MS. SHAIL SINGH	TGT	MA & B.ED	10
16	AIS-010419-193	MS. AABHA VAISH	TGT	MSc & B.ED	3
17	AIS-010419-199	MS. ANJU RANI	TGT	M.Sc & B.ED	2
18	AIS-080908-11	MS. INDERJIT KAUR BHAMRA	TGT	M.A. & B.Ed.	10
19	AIS-020418-150	MS. RICHA CHATURVEDI	TGT	MA, B.Ed	2
20	AIS-091219-210	MS. PRIYANKA SHARMA	TGT	B.Sc & B.Ed	2
21	AIS-060120-209	MR. VISHANT SHARMA	TGT	B.Sc & B.Ed	1
22	AIS-070911-85	MS. RANJEETA SRIVASTAVA	TGT	M.A.& M.Ed.	10
23	AIS-110121-214	MS. SANJANA SINGH	TGT	MA	1
24	AIS-040121-213	MS. PAYAL GUPTA	TGT	B.COM & B.ED	1
25	AIS-010719-202	MS. NEERU SINGH	TGT	MA, B.ED	2
26	AIS-120421-218	MR DEEPAK TYAGI	TGT	B.SC & B.ED	1
27	AIS-090421-219	MR NOOR ALAM KHAN	TGT	M.Sc.	1
28	AIS-061117-144	MS. AMITA CHOPRA	PRT	MA, B.Ed	4
29	AIS-010711-24	MS. ANUPAMA GUPTA	TGT	B.A. B.Ed	10
30	AIS-050711-14	MS. PREETI GOYAL	PRT	M.Com & B.Ed.	10
31	AIS-010717-25	MS. SHIVANI ANANT	PRT	MA & B.ED	8
32	AIS-030417-124	MS. PALLAVI CHAUDHARY	PRT	M.Com & B.Ed	4
33	AIS-310314-89	MS. SANDHYA JOSHI	PRT	M.A. & B.Ed.	5
34	AIS-070709-18	MS. SAVITA MAHARA	PRT	MA & B.ED	10
35	AIS-180411-68	MS. NAMRATA SAINI	PRT	B.A. & B.Ed	10
36	AIS-050710-40	MS. PUSHPA JOSHI	PRT	M.A, & B.ED	10
37	AIS-111217-148	MS. KUSUM GAUR	PRT	MA & B.ED	4
38	AIS-121020-211	MS. RIYA CHAUDHARY	PRT	B.SC & B.ED.	1
39	AIS-040416-100	MR. ANIL KUMAR SAHOO	PET	B.PEd & M.PEd	8
40	AIS-010818-187	MR. ADITYA KUMAR PATHAK	PET	B.PEd & M.PEd	3
41	AIS-010421-217	MS NAMRATA AGARWAL	NTT	B.SC. & B.ED.	1